

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Norbert Mencke, et al.

U.S. Serial No.: 10/541,087

National Stage Filing of PCT/EP2004/000017

International Filing Date: 01/05/2004

Title: Repellent

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**P.O. BOX 1450**  
**ALEXANDRIA, VA 22313-1450**

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**BEFORE MAILING OF FIRST OFFICE ACTION (37 C.F.R. 1.97(b))**

Dear Sir:

Applicants wish to cite for the record in the above-identified application the references shown on the accompanying form PTO/SB/08B [substitute for form 1449/PTO].

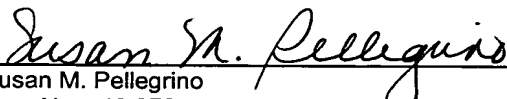
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The information disclosure statement transmitted herewith is being filed within three months of the filing or nationalization of this application, or before the mailing date of the first Office action on the merits.

**FEE PAYMENT**

Applicants believe that no fees are due with this submission. However, the Commissioner is hereby authorized to charge any fees that may have been overlooked but that are required to Deposit Account 13-3372. Additionally, please credit any overpayment to the same account.

Respectfully submitted,

  
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APR 07 2006

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| Substitute for form 1449/PTO<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br><i>(Use as many sheets as necessary)</i> |   |    |   | <b>Complete if Known</b>      |                  |
|                                                                                                                                              |   |    |   | <b>Application Number</b>     | 10/541,087       |
|                                                                                                                                              |   |    |   | <b>Filing Date</b>            |                  |
|                                                                                                                                              |   |    |   | <b>First Named Inventor</b>   | Norbert Mencke   |
|                                                                                                                                              |   |    |   | <b>Art Unit</b>               |                  |
|                                                                                                                                              |   |    |   | <b>Examiner Name</b>          |                  |
| Sheet                                                                                                                                        | 1 | of | 1 | <b>Attorney Docket Number</b> | AH / Le A 36 544 |

| NON PATENT LITERATURE DOCUMENTS |                       |                                                                                                                                                                                                                                                                                                                                        |                |
|---------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Examiner Initials*              | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.                                                                        | T <sup>2</sup> |
|                                 | R2                    | Database Cropu 'Online!, XP002282238, Retrieved from STN-International Database Accession No. 2001-89046 Abstract & JP 2001 139403 A (Juka-Lifetek) 22 May 2001                                                                                                                                                                        |                |
|                                 | R3                    | Database Chemabs 'Online!, Chemical Abstracts Service, Columbus, Ohio, US; E. H. Zeck: "Investigations on the green vegetable bug (Nezara viridula Linn.)", XP002282239, Retrieved from STN-International Database Accession No. 28: 17481 CA Abstract                                                                                 |                |
|                                 | R4                    | Database WPI, Section Ch, Week 200348, Derwent Publications Ltd., London, GB; Class C07, AN 2003-508680, XP 002282241 & JP 2003 047384 A (Yuko Yakuhin Kogyo KK) 18 February 2003                                                                                                                                                      |                |
|                                 | R5                    | Patent Abstracts of Japan, Vol. 2003, No. 07, 3 July 2003 (2003-07-03) & JP 2003 063911 A (Nishimoto Koichi), 5 March 2003                                                                                                                                                                                                             |                |
|                                 | R6                    | Database Cropu 'Online!, R. Arther, et al., "Comparative Evaluation of Topically Applied Imidacloprid, Permethrin, Selamectin and Fipronil for Control of Fleas and Ticks on Dogs", XP002282240 Retrieved from STN-International Database Accession No. 2002-81364 Abstract & Proc. Am. Assoc. Vet. Parasitol, 46 Meet., 2001, Page 38 |                |
|                                 |                       |                                                                                                                                                                                                                                                                                                                                        |                |
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|---------------------------|------------------------|
| <b>Examiner Signature</b> | <b>Date Considered</b> |
|---------------------------|------------------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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